

## DIXON INSIDER

CITY OF DIXON NEWSLETTER

**VOLUME 4 EDITION 1** 



### IN THIS ISSUE

- Fire Captain Tomelloso Selected for Public Safety Excellence Award
- We're Hiring!
- Water Rate Study
- Lifeguard Trainings

## FIRE DEPARTMENT PROMOTIONS & SWEARING IN

Congratulations to members of the Dixon Fire Department who were recently promoted and hired!

Staff promotions included: Randy Shafer, Deputy Fire Chief; Matt Fields, Battalion Chief; Andrew Tomelloso, Captain; Ryan Murphy, Engineer. Two new firefighters were also sworn in: Jackson Bird and Antoine Catacutan.





# FIRE CAPTAIN TOMELLOSO SELECTED FOR PUBLIC SAFETY EXCELLENCE AWARD

Fire Captain Andrew Tomelloso was recently selected by Congressman Mike Thompson for a Public Safety Excellence Award.

"I am extremely proud of him and his tireless efforts in improving public fire safety education, and thankful for his continuous dedication to the City Of Dixon and the greater community," said Chief Todd McNeal.

Captain Tomelloso has been with the department for 10 years. He has served as the Dixon Professional Firefighters Association (DPFA) Local 4665 Vice President, the grant committee chair, the Dixon Fire Department Public Education lead, and a Solano County Hazmat team member, as well as being the Solano County Rotary Firefighter of the Year for both the years of 2017 and 2020.



## **UPDATES FROM CITY HALL**

### **UPCOMING MEETINGS**

Did you know? You can view City Council meetings in person, on Channel 20, on the City website and on Zoom! See below for a list of upcoming City Council and Commission meetings and visit our website for the latest information.

City Council Meeting	03/05/24
Water Rate Advisory Ad Hoc Committee	03/11/24
Planning Commission Meeting	03/12/24
City Council Meeting & Water Rate Workshop	03/19/24
Parks & Recreation Commission Meeting	03/26/24

### JOIN OUR TEAM!

We are currently hiring for a variety of positions. Interested in joining our team? Apply today: https://www.calopps.org/city-of-dixon

- Community Service Officer I/II
- Police Cadet
- Police Sergeant
- Police Officer- Entry & Lateral Level,
   Enhanced Lateral (\$30,000 Hiring Bonus)
- Firefighter/Paramedic- Lateral & Entry Level

# WATER RATE ADVISORY AD HOC COMMITTEE & WATER RATE STUDY

The Water Rate Advisory Ad Hoc Committee was established by the Dixon City Council in February 2023. The Committee is made up of seven members appointed by City Council, including two City Councilmembers and five additional members from the community.

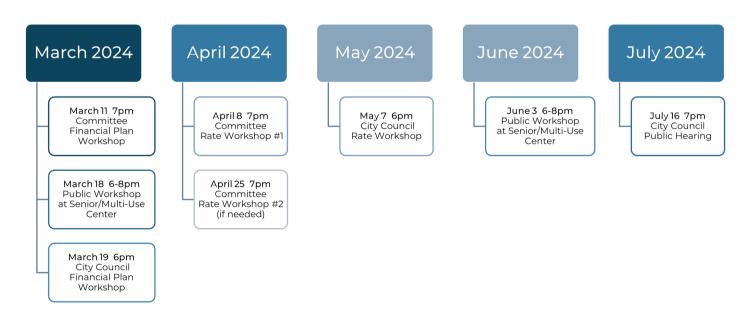
The goal of the Committee is to provide a recommendation to the City Council regarding new water rates. There is the potential for a significant water rate increase in order to maintain a reliable and safe water system.

Join us for a Water Rate Workshop at the Senior/Multi-Use Center (201 S. 5th St., Dixon) from 6-8pm on March 18. Learn more about the water system, the rate setting process and provide your input.

For more information about the committee, to submit a question, view meeting agendas and recordings visit:

https://www.cityofdixon.us/watercommittee

### Water Rate Meeting & Workshop Schedule





WORK IS MORE FUN ..

SUMMER '23



# ...WITH FRIENDS!

SUMMER '23

### LIFEGUARD CERTIFICATION CLASSES

ENROLL HERE

#1 - March 16, 17, 23, 24

#2 - April 1-4, (spring break)

#3 - April 21, 27, 28 & May 5



Upon successful completion of the course, participants will receive a Lifequarding, CPR, AED, and title 22 First Aid certification (valid for two years), and will be eligible to apply for the City of Dixon Lifequard position.

GET CERTIFIED & JOIN OUR TEAM!

CONTACT

Kyla Schnitter Recreation Supervisor

707-343-8162 kschnitter@cityofdixon.us

# Solamo County EARTH-DAY CLEANUP



## SATURDAY APRIL 20, 2024

Be a Part of the Movement Reep Solano Clean & Green

#KeepSolano@lean

"You cannot get through a single day without having an impact on the world around you. What you do makes a difference, and you have to decide what kind of difference you want to make."

— Jane Goodali



### **BENICIA**

Location: Ninth Street Park
Time: Saturday April 27\*, 8am-11am
Contact: Sharon Denney
Email: SDenney@ci.benicia.ca.us
www.ci.benicia.ca.us



#### DIXON

Location: Pond C on Yale Drive Time: Saturday April 20, 9am-11am Contact: Leland Markusen Email: Imarkusen@cityofdixon.us www.cityofdixon.us/stormwater



### **FAIRFIELD**

Location: Lower Ledgewood Creek (parking lot behind Home Depot) Time: Saturday April 20, 9am-11am Contact: Melvin Aquino

**Email:** maquino@fssd.com

www.fssd.com



### **RIO VISTA**

**Location:** Sandy Beach Park **Time:** Saturday April 20, 10am-12pm

Contact: Marissa Medders

Email: MAMedders@SolanoCounty.com

www.solanocounty.com



### **SUISUN CITY**

**Location:** Lower Union Ave Creek (dead end of Railroad Ave near Marina Blvd)

Time: Saturday April 20, 9am-11am

Contact: Melvin Aquino Email: maquino@fssd.com

www.fssd.com



Location: Suisun Waterfront – Kayaking (call 707-341-6141 to reserve a space)
Time: Saturday April 20, 9am-11am

Contact: James Berg

Email: grizzlywaterskayaking@gmail.com

www.grizzlywaters.com



**Location:** Grizzly Island Road (meet at Suisun Hill Bridge)

**Time:** Saturday April 20, 9am-12pm

Contact: Daniel Garvin

Email: daniel@solanolandtrust.org www.solanolandtrust.org



### **VACAVILLE**

Location: Rocky Hill Trail

Time: Saturday April 20, 9am-11am

Contact: Peter Wanberg

Email: Peter.Wanberg@cityofvacaville.com www.cityofvacaville.com/creekcleanup



### **VALLEJO**

Location: Blue Rock Springs Creek Corridor

(below Wardlaw Park)

Time: Saturday April 20, 9am-11:30am

**Contact:** Doug Darling

Email: ddfish4life@sbcglobal.net

www.vallejowatershedalliance.org



Location: McGary Road

(meet at Lynch Canyon parking lot) **Time:** Saturday April 20, 9am-11:30am

Contact: Diana Samuels

Email: DLSamuels@SolanoCounty.com

www.solanocounty.com



### **LAKE SOLANO**

**Location:** Lake Solano County Park **Time:** Saturday April 20, 9am-12pm

Contact: Jamie Fussell

Email: JMFussell@SolanoCounty.com www.solanocounty.com/parks

PLEASE DO YOUR PART TO HELP SAVE RESOURCES BY BRINGING YOUR OWN GLOVES, WATER BOTTLE, AND COLLECTION BUCKET.



For more information contact 707.678.1655 (ext 104) or visit: www.cleanupsolano.org











